4 November

2 Chronicles 33, Hosea 1, Acts 14|15



The sons of the Living God

When Manasseh son of Hezekiah was in affliction in Assyrian captivity due to his idolatry and sin, he besought the LORD his God, and humbled himself greatly before the God of his fathers, And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God. (2Ch 33:12-13) the Living God!

The land had committed great whoredom in departing from God, so God asks Hosea to a take a wife of whoredom. Yet he is shown a time of redemption as the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.(H1:10-11)

The apostles in being made Gentile idols after healing a man cry out, "Why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:" (A14:15) Some Gentiles renounce idolatry to become sons of the Living God, but it comes to dispute over the Jewish law. James rises up and points out the prophecy, "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world. (A15:16-18) that the gentiles also become that one body gathered together under one King, called 'the sons of the Living God!'

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