

29 July

2 Samuel 15, Jeremiah 19, Romans 3|4



All have sinned and come short of the glory of God

David flees from Absalom experiencing judgement for his sin. But he places trust in Yahweh, saying to Zadok, “Carry back the ark of God into the city: if I shall find favour in the eyes of Yahweh, he will bring me again, and shew me both it, and his habitation: But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him” (2Sa 15:25-26).

Hear ye the word of Yahweh, O kings of Judah, and inhabitants of Jerusalem; Thus saith Yahweh of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. (Jer 19:3). I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. (Jer 19:15)

There is none that understandeth, there is none that seeketh after God. .. there is none that doeth good, no, not one... And the way of peace have they not known: (Rom 3:11-17). For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God (Rom 3:23-25). David tells of grace, “Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin” (Rom 4:7-8). The example is Abraham, who without law was declared righteous, “Who against hope believed in hope..And being not weak in faith.. He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness” (Rom 4:18-22).